



**The Printed Image: Middle and High School Exhibit - September 30 - November 15, 2019**

*Please Print Clearly and Securely Attach to Outside of Packaging*

**TEACHER INFORMATION:**

**Name:** \_\_\_\_\_

**Teacher Email (required):** \_\_\_\_\_

**School Name:** \_\_\_\_\_

**School District:** \_\_\_\_\_

**School Address:** \_\_\_\_\_

**School Phone Number:** \_\_\_\_\_

**Teacher Phone Number:** \_\_\_\_\_

**ARTWORK INFORMATION**

**Number of 2-Dimensional Works:** \_\_\_\_\_

**Total Number of Packages:** \_\_\_\_\_

**DROP OFF LOCATION:** \_\_\_\_\_

**I will pick up my artwork at:**

- The State Transportation Building on November 16
- The drop-off location listed above no later than 3 weeks after the exhibit closes.
- I mailed my work in and need to have it mailed back to me.