



**Teacher Inventory Form  
NAHS and NJAHS Spring Exhibition  
April 8, 2019 - May 16, 2019**

*Please Print Clearly and Securely Attach to **One Copy to Outside of Packaging Bundle, and Place One Inside with Artwork Release Forms.***

**SPONSOR/TEACHER INFORMATION:**

**Name:** \_\_\_\_\_

**Teacher Email (required):** \_\_\_\_\_

**Chapter #:** \_\_\_\_\_

**School Name:** \_\_\_\_\_

**School District:** \_\_\_\_\_

**School Address:** \_\_\_\_\_

**School Phone Number:** \_\_\_\_\_

**Teacher Phone Number:** \_\_\_\_\_

**ARTWORK INFORMATION**

**Number of 2-Dimensional Works:** \_\_\_\_\_

**Number of 3-Dimensional Works:** \_\_\_\_\_

**Total Number of Packages:** \_\_\_\_\_

**DROP OFF LOCATION:** \_\_\_\_\_

**I will pick up my artwork at:**

- The State Transportation Building
- The drop-off location listed above